



UPCOUNTY CITIZENS ADVISORY BOARD

Quality of Life Committee Meeting Agenda **March 10, 2025**

Join Zoom: <https://us02web.zoom.us/j/86090967789>

Meeting ID: 860 9096 7789

By phone: 301 715 8592

- 7:00 p.m. **Call to Order and Introductions**
- 7:02 p.m. **Committee Chair's Report**
- 7:05 p.m. **Topic: Charter Review Commission:**
What is the Charter Review Commission?
How does it work?
What topics are currently on the plate for discussion and review
How can UCAB and the community be a resource to the Commission?
We welcome our presenters: James Michaels, Chair, Jeffrey Naftal and Michael Persh, Board Members
- 7:50 p.m. **New Business**
- 7:55 p.m. **Community Concerns**
- 8:00 p.m. **Adjourn**

Note: Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at jake.adler@montgomerycountymd.gov.

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